

## Special Notices

**THERE IS A REASON WHY  
You Should Have a  
Nelson Suburban Directory  
On Your Desk.**

This is what Mr. Clarence Lewis  
thinks of it:  
Washington, D. C., Dec. 21, 1914.  
To the Editor:

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1915,  
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10. The National Advertising Manager,  
The Washington Times.  
Dear Sir—Having been a subscriber  
for the past two years to "Nelson's  
Suburban Directory," I wish to recom-  
mend the same to the Business Men of  
Washington, as a medium by which  
they can locate a great many of their  
past and present customers, whose  
names do not appear in the regular  
City Directory. The price of this book  
is small, and the

cating of a single person will enable  
you to make and save many times its  
cost. Yours respectfully,  
CLARENCE B. LEWIS,  
Room 408 Commercial Bank Bldg., 14th  
and G sts. N. W.  
PRICE \$3.00 A COPY.  
Now in Course of Preparation.  
JUSTUS C. NELSON

**PROS.**  
**JUSTUS C. NELSON,**  
 PUBLISHER,  
 502 F STREET N. W.  
 -----  
 Best **COAL** at  
 Grade of Low Prices.  
**R. J. & M. C. GRACE,**  
 4th and F N. E. Ph. Line. 2305  
**PAINTS**

**ELASTICA FLOOR FINISH**  
has no equal. It gives a beautiful finish which stands the wear. It readily harmonizes with other paints and stains.

IF IT'S GOOD PAINT, WE HAVE IT.  
**W. F. ANDREWS,**  
 1804 14th Street N. W.  
 PHONE NORTH 420.

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Washington, D. C., January 4, 1915.  
 The annual meeting of the stockholders

The Munsey Trust Company, of Washington, D. C., will be held at its banking house, Munsey Building, Tuesday, January 19th, 1926, for the election of Directors and the transaction of such other business as may properly come before the meeting. Polls open from 11:00 A. M. until 12:00 M.

**WILTON J. LAMBERT, Secretary.**

**Hair and Felt Mattresses \$4.50**

remade equal to new..... \$1.50 ONLY  
EAGLE BEDDING CO.,  
1200 5th st. N. W. Ph. N. 5210.

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**KITCHEN EQUIPMENT.**  
"Everything for the Kitchen."  
Ph. M. 61  
Etab. 1852.  
Duparquet, Hout & Moneuse Co.

THE ANNUAL MEETING of the stockholders of the Washington American League Base Ball Club will be held in the Southern Building, Washington, D. C., on Tuesday, January 5, 1915, at twelve o'clock noon, for the purpose of electing directors and officers for the coming year.

for the ensuing year, and for such other business as may be properly brought before said meeting.

EDWARD J. WALSH, Secretary.

**SHADES!** Postal PREINKERT for Superior Workmanship and quality. Will call with samples. Opague shades \$50; best quality 50c. 1506 H st. N. E. L. 412

**FLOWERS**  
For All Occasions  
**SHAFFER,**  
New Location, 900 14th Street.

**PUBLIC ACCOUNTANTS AND AUDITORS**  
**BUSINESS SYSTEMATIZING A SPECIALTY.**  
**THE MACHEN AUDITING CO., 43**  
**435 Southern Bldg. Ph. M. 865.**

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**CARPETS THOROUGHLY AND CARE-**  
**fully cleaned; rugs woven from old carpets**  
**mattresses renovated. Estimates furnished.**  
**ALBERT KAHLERT & CO., 352 B st. sv**  
**M. 5086.**

## MEETINGS AND ELECTIONS

business as may be brought before the meeting, will be held at the office of the company, 36th and M streets, N. W., Washington, D. C., on Wednesday, January 1, 1916, at 10:45 o'clock A. M. The Polls will be open from 11 o'clock A. M. until 12 o'clock noon.

H. D. CRAMPTON, Secretary.

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**FOR SALE HOUSES**

street: \_\_\_\_\_

**FOR SALE—**  
Modern 6 and 8-room homes, on exception-  
ally easy terms.  
**PRICES, \$2,350 AND \$1,350.**  
\$21.50 and \$19.50 per month, includes all in-  
terest and payments on principal.  
Corner 16th and C sts., S. E. Open as  
lighted daily until 9 p. m.  
Representative on Premises

1330 MD. AVE. N. E.—6 rooms, tiled bat  
hot-water heat, hardwood trim, elect

and gas light; open on two streets; light at night. On easy terms. See owner, J. A. C. NEALON, 733 9th N. E., Ph. Line 5581.

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**SUBURBAN PROPERTY**  
For Sale.

ONE ACRE of well located, good land  
good 7-room house, etc.; convenient to car  
and city. Bargain at \$1,800.  
W. P. McDOWELL, 1231 G St. N. W.

**COLORLED PEOPLE**—See the extra large lot  
we are selling one sq. from the Balto. Ter-  
race for \$50; \$2.50 monthly without interest  
high and healthy; store; school and church  
Call, write or phone for details.

**MILLER CO., 12th & Pa. ave. Opp. Raleigh**  
**HOW TO BE YOUR OWN LANDLORD**  
 on \$100 cash and \$15 month. at  
**CHEVY CHASE.** For full particulars drop  
 postal, telephone, or call on Wm. L.  
**PITCHIE, 317 Colorado bldg. Tel. M. 6321.**

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**INVESTMENT PROPERTY**

**TO CLOSE** an estate, a large tract of timber and colonization land in Florida's premier fruit and vegetable belt. Price \$4 per acre. J. WALTER O'BOYLE, or J. DAVIS, 630 Bond Bldg. Phone M. 283.

**FOR SALE—LOTS**

**FOR SALE—Two lots, 15 ft. front each.**  
Morton st., N. E., between 6th and 7th.  
water, sewer, sidewalk and party wall; on  
\$250 each.  
Apply J. D. BURN, 1101 E. st., N. E.

**FOR SALE—Lot 25x100 ft. on Alabama av.**  
Congress Heights, D. C., only \$3750; 2

cash, balance easy payments.  
Apply J. D. BURN, 1101 E. 4th St. N. E.

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**MONEY WANTED & TO LOAN**

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**CAREFUL INVESTMENT**

Of money in First Needs of Trust (PT)  
Mortgages) on Washington, D. C. Real  
estate always give the full interest prom  
and the return of all the principal when d  
regardless of the varying incomes and val  
of other securities, and they are not su  
ject to taxation. We have been successfu  
engaged in making these investments for  
clients for more than a quarter of a centu  
\$500,000, \$100,000 to \$10,000 at a time

**Wm. H. Saunders & Co.,**  
SOUTHERN BUILDING, 507 15TH ST.  
**SECOND TRUST.**  
Money to loan at 6% on District Real Estate. Any amount from \$200 to \$5,000, on 1st

Col. rd.  
Ave. \*  
or second trust, in straight note or mortgage  
payments. Takes only three days to make  
them.

**PAUL V. MITCHELL & CO.**  
715 14th st. N. W.

**MONEY TO LOAN—\$250 to \$500,000 on D.**  
real estate. Several trust funds 4% to  
per cent. All transactions conducted with  
personal consideration for borrowers.

**WM. H. SAUNDERS & CO.,**  
Southern Building 437 15th St. N. W.  
**MONEY TO LOAN** on real estate; low  
rates, prompt payment, strictly confidential.  
**SMITH, TYLER & RUTHERFORD, JR.**

1. *Journal of Management Studies*, 1990, 27, 1.